



# **NORTHSIDE MIDDLE SCHOOL**

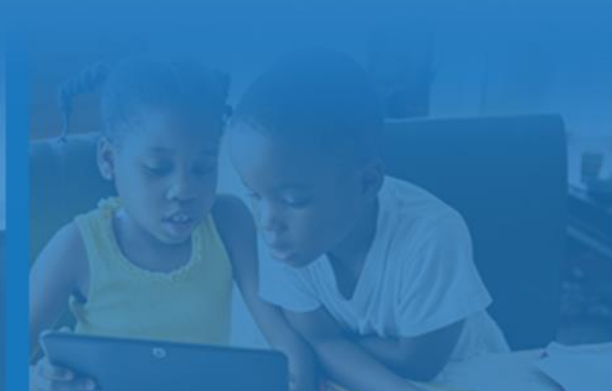
## **Open House**

### **September 16, 2020**

### **At 6:00 p.m.**

## **Read Here, Write Now!**

**MISSION** To educate all students to become responsible, powerfully-literate members of a multi-cultural society, equipped with 21st century skills to be successful in our global economy.



## *“Drive for Five”*



**Work to improve students’ academic performance while integrating social-emotional learning into daily instruction**



**Attract and retain highly qualified, effective teachers to teach our students**





**Improve our aging infrastructure so that our students are educated in school buildings that are worthy of them.**



**Be more purposeful and strategic in developing and sustaining effective partnerships with our families and other community stakeholders.**





Be more intentional in  
our efforts to foster a  
division-wide culture of  
caring





## Middle School Even/Odd\*\* Schedule

**Block 1/2**

**8:15 am – 9:40 am**

**Block 3/4**

**9:45 am – 11:10 am**

**Lunch**

**11:15 am – 11:45 am**

**Block 5/6**

**11:45 am – 1:10 pm**

**Block 7/8**

**1:15 pm – 2:40 pm**

**SPECIAL NOTE: Odd Blocks = 1, 3, 5, 7**




**Even Blocks = 2, 4, 6, 8**







GRADE 6	GRADE 7	GRADE 8
<b>Language Arts</b>	<b>Language Arts</b>	<b>Language Arts</b>
<b>Math 6</b> <b>Math 6H</b> <b>Pre-Algebra 6</b>	<b>Math 7</b> <b>Pre-Algebra 7H</b> <b>Algebra I</b>	<b>Pre-Algebra 8</b> <b>Algebra I</b> <b>Geometry</b>
<b>Social Studies 6</b> <b>Social Studies 6H</b>	<b>Social Studies 7</b> <b>Social Studies 7H</b>	<b>Civics and Economics 8</b> <b>World Geography</b>
<b>Science 6</b> <b>Science 6H</b>	<b>Science 7</b> <b>Science 7H</b>	<b>Science 8</b> <b>Earth Science</b>
<b>Health and Physical Education</b>	<b>Health and Physical Education</b>	<b>Health and Physical Education</b>

GRADE 6	GRADE 7	GRADE 8
Band	Band- Begin/ Intermediate	Band
Chorus	Chorus	Chorus
Orchestra	Orchestra	Orchestra
Exploratory <ul style="list-style-type: none"> <li>• Art</li> <li>• Exploring computers</li> <li>• Exploratory Technology</li> <li>• Spanish</li> <li>• Latin</li> </ul>	Exploratory <ul style="list-style-type: none"> <li>• Art</li> <li>• Computer Solutions</li> <li>• Invention &amp; Innovation</li> <li>• Spanish</li> <li>• Latin</li> </ul>	Exploratory <ul style="list-style-type: none"> <li>• Art</li> <li>• Mobile Technologies</li> </ul>
		Credit Bearing <ul style="list-style-type: none"> <li>• Introduction to Art</li> <li>• Digital Applications</li> <li>• Technology Foundations</li> <li>• Spanish I and Spanish II</li> <li>• Latin I</li> </ul> 



## 6<sup>th</sup> Grade Classes

The students will take  
the following  
Assessments:

- ☐ Reading
- ☐ Mathematics

## 7<sup>th</sup> Grade Classes

The students will take  
the following Assessments:

- ☐ Reading
- ☐ Mathematics
- ☐ Science 7 Honors
- ☐ Social Studies 7 Honors







## 8<sup>th</sup> Grade – Students will take the following Assessments

- ☐ Reading
- ☐ Writing
- ☐ Civics and Economics
- ☐ Mathematics
- ☐ Algebra I





TDAP Shot is a requirement for  
ALL 7<sup>th</sup> graders

\*Shots are available at the:

**Norfolk Department Of Health**

830 Southampton Ave, Norfolk, VA

(757) 683-2800

Call ahead for an appointment



**If your child has special dietary needs please contact the School Nutrition office at 757-628-2760 to request an accommodation. Special dietary needs are handled on a case-by-case basis.**



# SPORTS, CLUBS, AND ORGANIZATIONS







**Jan. 4 – Feb. 17**

**Boys & Girls Volleyball  
Scholastic Bowl  
Wrestling**

**Feb. 18 – April 1**

**Boys & Girls Soccer  
Basketball  
Forensics  
Track  
Softball**

**April 12 – June 4**

**Baseball  
Field Hockey**

**April 12 – June 12**

**Football  
Cheerleading**

**May 3 – June 11**

**Co-Ed Tennis**

**Requirements to participate: 2.0 GPA,  
current sports physical, concussion  
waiver.**







## Clubs and Organizations

☐ Art

☐ Technology

Student  
Association (TSA)

☐ Future Business Leaders of America (FBLA)

☐ Court Room Law

☐ Intramurals

☐ Quiz Bowl

☐ Ambassadors

☐ Newspaper



# Counselor's Connection



Staff Name and Position	Student Assignment	Email Address	Extension
Ms. Stokes- School Counselor	A-F	<a href="mailto:istokes@nps.k12.va.us">istokes@nps.k12.va.us</a>	3014
Mrs. Holmes-Parker - School Counselor	G-O	<a href="mailto:tholpar@nps.k12.va.us">tholpar@nps.k12.va.us</a>	3022
Ms. Thomas - School Counselor	P-Z	<a href="mailto:ithomas3@nps.k12.va.us">ithomas3@nps.k12.va.us</a>	3020
Mrs. Williams- Military Counselor	Military Connection	<a href="mailto:williamsm@magellanhealth.com">williamsm@magellanhealth.com</a>	3008
Mrs. Young- Clerical Specialist 1	N/A	<a href="mailto:pyoung@nps.k12.va.us">pyoung@nps.k12.va.us</a>	3007





## ***Military & Family Life Counseling***

- Explore what it work/life balance?
- Identify your stressors
- Signs and symptoms of stress
- Stress management strategies
- Stress reduction
- Relaxation Skill
- Free and confidential non- medical counseling is available to service members, Department of Defense expeditionary civilians, their families and survivors

